## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

10840193

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |   |   |                            |                                    |              |                  |       | SMALL ENTITY TYPE  |                                       |         | OTHER THAN<br>OR SMALL ENTITY |                        |
|--|---|---|----------------------------|------------------------------------|--------------|------------------|-------|--------------------|---------------------------------------|---------|-------------------------------|------------------------|
| TOTAL CLAIMS   |   |   | 10                         |                                    |              | * .              |       | RATE               | FEE                                   | 7       | RATE                          | FEE                    |
| FOR  |   |   | NUMBER FILED               |                                    | NUMBER EXTRA |                  |       | BASIC FEE          | 385.00                                | OR      | BASIC FEE                     |                        |
| TOTAL CHARGEABLE CLAIMS  |   |   | / <i>O</i> minus 20=       |                                    | · Ø          |                  |       | X\$ 9=             |                                       | OR      | X\$18=                        |                        |
| INDEPENDENT CLAIMS   |   |   | / mi                       | nus 3 =                            | * 0/         |                  |       | X43=               |                                       | 1       | X86=                          |                        |
| Мι   | JLTIPLE DEPE  | NDENT CLAIM P                             |                            |                                    |              |                  |       |                    | OR                                    |         | <del></del>                   |                        |
| *  1   | the difference  | e in column 1 is                          | ess than zero, enter "0" i |                                    |              | column 2         |       | +145=              |                                       | OR      | +290=                         |                        |
|  |   |   | MENDED - PART II           |                                    |              |                  | TOTAL | <u> </u>           | OR                                    | TOTAL   |                               |                        |
| _  |   | (Column 1)                                | (Column 2) (Column 3)      |                                    |              |                  |       | SMALL              | ENTITY                                | OR      | OTHER<br>SMALL I              |                        |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                            | HIGHE<br>NUMB<br>PREVIO<br>PAID F  | ER<br>USLY   | PRESENT<br>EXTRA |       | RATE               | ADDI-<br>TIONAL<br>FEE                |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                      | **                                 |              | =                | >     | X\$ 9=             |                                       | OR      | X\$18=                        |                        |
| AME  | Independent   | *   | Minus                      | ***                                |              | =                |       | X43=               |                                       | OR      | X86=                          |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                            |                                    |              |                  |       |                    | · · · · · · · · · · · · · · · · · · · | OR      | +290=                         |                        |
|  |   |   |                            |                                    |              |                  | L     | +145=<br>TOTAL     |                                       |         | TOTAL                         |                        |
|  |   | (Column 1)                                |                            | (Colum                             | n 2)         | (Column 3)       | A     | DDIT. FEE          |                                       | 1911    | ADDIT. FEE                    |                        |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                            | HIGHE<br>NUMB<br>PREVIOU<br>PAID F | ER<br>JSLY   | PRESENT<br>EXTRA |       | RATE               | ADDI-<br>TIONAL<br>FEE                |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                      | **                                 |              | =                |       | X\$ 9=             |                                       | OR      | X\$18=                        |                        |
| AME  | Independent   | *   | Minus                      | ***                                |              | =                |       | X43=               |                                       | OR      | X86=                          |                        |
|  | FIRST PRESE   | NTATION OF MU                             | LTIPLE DEP                 | ENDENT (                           | CLAIM        |                  |       | +145=              |                                       | OR      | +290=                         |                        |
|  |   | (0-1 4)                                   |                            |                                    |              |                  | A     | TOTAL<br>DDIT. FEE |                                       | OD L    | TOTAL<br>DDIT. FEE            |                        |
|  | `   | (Column 1)<br>CLAIMS                      |                            | (Columi                            |              | (Column 3)       | Ė     | · ·                | 400L                                  | Г       | <del>-</del>                  | 455                    |
| AMENDMENT C  |   | REMAINING<br>AFTER<br>AMENDMENT           |                            | NUMBE<br>PREVIOU<br>PAID FO        | ISLY         | PRESENT<br>EXTRA |       |                    | ADDI-<br>TIONAL<br>FEE                |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                      | **                                 |              | =                |       | X\$ 9=             |                                       | OR      | X\$18=                        |                        |
| AME  | Independent   |   | Minus                      | ***                                |              | = '              |       | X43=               |                                       | OR      | X86=                          |                        |
|  | rinși PHESE   | NTATION OF MU                             | LTIPLE DEPI                | ENDENT (                           | CLAIM        |                  |       | +145=              |                                       |         |                               |                        |
| * If   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |                            |                                    |              |                  |       |                    |                                       | OR L    | +290=<br>TOTAL                |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  TOTAL ADDIT. FEE  TOTAL ADDIT |   |   |                            |                                    |              |                  |       |                    |                                       |         |                               |                        |
| '  | ne rignest Num  | per Previously Paid                       | ror (Total or I            | ndependen                          | t) is the l  | nighest number   | tound | in the appr        | opriate box                           | in colu | mn 1.                         |                        |